

# Attendee Preregistration

**23<sup>rd</sup> Annual Performance Racing Industry Trade Show**  
 DECEMBER 9-11, 2010 • Orlando, Florida, USA

## THIS IS A TRADE-ONLY EVENT

- Only authorized members of the trade will be allowed admission.
- Credentials will only be mailed to employees who submit proper business identification.
- No children under the age of 18 will be admitted into the exhibit hall. \*On-site child care is available.

### To register, mail or fax this form.

Mail: 31706 S. Coast Hwy, Laguna Beach, CA 92651  
 Fax: 1.949.499.0410

**YOU MUST mail or fax company ID as well as business verification for each employee:**

- |   |            |  |
|---|------------|--|
| <b>COMPANY ID</b><br>(one of the following) | <b>AND</b> | <b>EMPLOYEE ID</b><br>(one of the following) |
| • copy of business license                  |            | • copy of paycheck stub                      |
| • copy of vendor's permit                   |            | • copy of W2 Form                            |
| • copy of resale license                    |            | • business card                              |

**THE DEADLINE IS NOVEMBER 5, 2010**

COMPANY \_\_\_\_\_ CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
AREA CODE AREA CODE

WEB SITE \_\_\_\_\_

EMAIL \_\_\_\_\_

Please note that Performance Racing Industry (PRI) provides, to exhibitors only, a list that contains attendee contact information, of those who register to attend our Trade Show. If you wish to have your information WITHHELD from this distribution, please check the box to the left.

### BUSINESS CODES—NO FEE REQUIRED (Please select ONLY ONE business type)

#### (BUYER OR ATTENDEE BADGE)

- I Distributor
- RS Driving School
- B Engine Builder
- BM Engine Builder (Marine)
- C Fabricator
- CO Fabricator (Off-Road)
- JB Jobber
- D Machine Shop
- H Marine Performance
- E Off-Road Specialist
- N Promoter
- O Race Track
- EQ Race Track (Equipment)
- A Retailer (Performance)
- AI Retailer (Sport Compact)
- RK Retailer (Karting)
- 19 Retailer (Hot Rod)
- K Sanctioning Body

#### (ATTENDEE BADGE ONLY)

- J Ad Agency
- ED Education/College
- G Manufacturer's Rep
- L Press/Media

#### PROFESSIONAL RACE TEAM: (BUYER OR ATTENDEE BADGE)

- Sprint Cup
- Nationwide
- Camping World Truck
- ARCA
- Late Model Touring Series
- Dirt Late Model
- ASA
- Top Fuel
- Funny Car
- Pro Modified
- Pro Stock
- Pro Stock Bike
- Off-Road
- Marine Race
- Rally
- Trans Am
- Monster Truck
- Series Outside US
- ALMS
- Grand-Am
- SCCA Pro Categories
- IMSA PRO
- IndyCar
- Indy Lights
- Star Mazda
- WoO
- USAC
- ASCS
- IMCA
- ADRL
- Other \_\_\_\_\_

### NON-EXHIBITING MANUFACTURERS/ SERVICE PROVIDERS

In order for non-exhibiting manufacturers or service providers to obtain credentials to the Performance Racing Industry Trade Show, they must pay a mandatory \$500 registration fee per person. All payments are non-refundable.\*

\*I understand by signing below, the right to conduct business inside the Orange County Convention Center is granted only to those companies who have purchased exhibit space in the Performance Racing Industry Trade Show. By signing this form, I promise not to infringe on this right, by not soliciting business of any kind inside the convention center. I understand if I do not adhere to the stated rules my credentials will be revoked and I will be escorted out of the trade show by security.

#### TYPE OF PRODUCTS MANUFACTURED OR SERVICES OFFERED:

\_\_\_\_\_

CHECK ONE:  MC  VISA 3 or 4 Digit V Code \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_  
(as it appears on credit card)

AUTHORIZED SIGNATURE: \_\_\_\_\_

### COMPANY REPRESENTATIVES PLANNING TO ATTEND:

Please print information as it should appear on badge. Indicate [sp] for spouse.

Name \_\_\_\_\_  Buyer **or**  Attendee

Name \_\_\_\_\_  Buyer **or**  Attendee

Name \_\_\_\_\_  Buyer **or**  Attendee

Name \_\_\_\_\_  Buyer **or**  Attendee

### DON'T FORGET TO RESERVE SEATING FOR: (Please indicate the number of attendees below)

INDUSTRY ROUNDTABLE \_\_\_\_\_ GRAND OPENING BREAKFAST \_\_\_\_\_

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